## 36400.01US24

## **Application Data Sheet**

## **Application Information**

Application Type:: \( \) Regular

Subject Matter:: Utility

Suggested Classification::
Suggested Group Art Unit::

CD-ROM or CD-R?

Title:: Hydrostatic Transmission

Attorney Docket Number:: 36400.01US24

Request for Early Publication?:: No

Request for Non-Publication?:: Yes

Suggested Drawing Figure:: 5

Total Drawing Sheets:: 13

Small Entity:: No

Petition Included?:: No

Secrecy Order in Parent Appl.?:: No

Applicant Information

Applicant Authority type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Raymond

Family Name:: Hauser

Name Suffix::

City of Residence:: Sullivan

State or Province of Residence:: IL

Country of Residence:: US

Street of mailing address:: Rural Route 3, Box 383

City of mailing address:: Sullivan

State or Province of mailing address:: IL

Country of mailing address:: US

Postal or Zip Code of mailing address:: 61951

Applicant Authority type:: Inventor

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6 1

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Alan W.

Family Name:: Johnson

Name Suffix::

City of Residence:: Ames

State or Province of Residence::

Country of Residence:: US

Street of mailing address:: 1519 Linden Drive

City of mailing address:: Ames

State or Province of mailing address:: IA

Country of mailing address:: US

Postal or Zip Code of mailing address:: 50010

**Correspondence Information** 

Correspondence Customer Number:: 25541

Phone Number:: (312) 269-5282

Fax Number:: (312) 269-1747

E-mail address:: tmcdonough@ngelaw.com

Representative Information

Representative Customer Number:: 25541

**Domestic Priority Information** 

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	continuation of	10/243,368	09/13/2002
10/243,368	continuation of	09/880,587	06/13/2001
09/880,587	continuation of	09/846,545	05/01/2001
09/846,545	continuation of	09/420,183	10/18/1999
09/420,183	continuation of	09/016,584	01/30/1998
09/016,584	continuation of	08/644,474	05/10/1996
08/644,474	continuation of	08/613,371	03/11/1996
08/613,372	continuation of	08/260,807	06/16/1994
08/260,807	continuation of	08/025,272	03/02/1993
08/025,272	divisional of	07/917,858	07/22/1992

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07/917,858

continuation-in-part of

07/727,463

07/09/1991

**Foreign Priority Information** 

Country::

Application Number::

Filing Date::

**Priority Claimed::** 

**Assignment Information** 

Assignee Name::

Hydro-Gear Limited Partnership

Street of mailing address::

1411 S. Hamilton Street

City of mailing address::

Sullivan

State or Province of mailing address::

IL

Country of mailing address::

US

Postal or Zip Code of mailing address::

60951

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